

#### SHAHEED CAPTAIN RIPUDAMAN SINGH RAJKIYA MAHAVIDYALAYA

#### **SAWAI MADHOPUR**

# **PROFILE**

Name : Sh.Mallu Ram Meena

**Designation: Associate Professor** 

**Subject** : Sociology

Date of Birth: 05.08.1970



### **1.Educational Qualification:**

Level	Name of University/Board	Year	Grade/Division/Remark
UG	MDS University, Ajmer	1993	II
PG	UOR,Jaipur	1995	II
M.Phil	UOR,Jaipur	1999	II
Ph.D	Registered		

Other/ NET-JRF			
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### **2.**Teaching/Research Experience:

Level	Experience in Year
UG	24
PG	05
Research	-

## 3.Academic courses (Orientation/Refresher/Short term/FDP/FTP) attended/participated:

Type of course (Orientation/Refresher/Short term/FDP/FTP)	Title of the course	Venue	Sponsoring Agency	Organized by	Dates (fromto)

## **4.Seminars/Conferences/Workshops/Symposiums etc:**

Title of (Seminars/Conferences/Workshops/Symposiums)	National/ International	Paper presented	Title of Paper	Date/s

### **5.Research Publication:**

Title of	Name of Journal with ISBN/ISSN	National/	Volume and No with	Citation	Impact
Paper	No:	International	Year	index	Factor

## **6.Books Publication:**

	Publication

# 7. Chapters in Books:

Title of Chapter	Title of Book	ISBN/ISSN No.	Name of Publisher with place	Year of Publication

# **8.Research Projects:**

Title of the Project	Major/ Minor	Year	Name of Funding agency	Funds awarded/utilized	Present status

9.Research Supervision: Area of research work: Affiliated University:.					
Name of Student	Title of the	esis(Ph.D.)	Present st	atus	e and Year of ward ,if so

# 10.Organizing Sec./Convenor of Seminar/Conference/Workshop/etc:

Organizing Sec/Convenor/Co-convenor etc	Title of Seminar/Conference/Workshop/etc:	Organized by	Date

Resource Person/ Session Chaired/Session	Title of Seminar/Conference/Workshop/etc:		Organized by	Date
Judged				
12.Membership of Aca	ademic/F	Research Bodies/Counc	il etc:	
Type of Mambarshir	in	Name of Academic/Research		Remark
Type of Membership		Bodies/Council		Remark
		,		
		,		

14.M.O.O.C (Developed by Fac	ulty)				
Please provide detail(if any):-					
15.Development of e-content:					
Provide YouTube Channel Link: <a href="https://youtube.com/channel/UCmqikXk-qXXM6lolmIGJN8Q">https://youtube.com/channel/UCmqikXk-qXXM6lolmIGJN8Q</a>					
16.College level activities (academic/sports/students centric etc):					
Please mention some of special duties/activities performed(last 5 years) by you at college level.					
(i) NSS PROGRAMME OFFICER					
(ii) MEMBER OF VARIOUS COM	MITTEES				
(iii)					
17.Extra Curricular Activities(la	st 5 years):				

(i) NSS PROGRAMME OFFICER
(ii)
(iii)
18. Any other Relevant information/Contribution:
(i)
(ii)
(iii)